



LNG form

AMENDMENT TRANSMITTAL LETTER				Docket No. 56527.C1		
Application No. 10/828,843	Filing Date 04/21/2004	Examiner Robert J. Popovics	Group Art Unit 1724			
Invention Title System for Inline Stripping of Soil Contaminants						
TO THE ASSISTANT COMMISSIONER FOR PATENTS						
Transmitted herewith is an amendment in the above-identified application.						
<input type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27						
<input checked="" type="checkbox"/> No additional fee is required.						
<input type="checkbox"/> The fee has been calculated as shown below:						
CLAIMS AS AMENDED						
	(1)	(2)	(3)			
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	* 30	minus	** 31	0	x \$50	\$ 0
INDEPENDENT CLAIMS	* 3	minus	*** 3	0	x \$200	0
MULT. DEPENDENT CLAIM ADDED					\$360	0
					TOTAL	\$ 0
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.					SMALL ENTITY TOTAL	\$ 0
<p>* If the entry in column 1 is less than the entry in column 2, write "0" in column 3. ** If the highest number previously paid for IN THIS SPACE is less than 20, enter "20". *** If the highest number previously paid for IN THIS SPACE is less than 3, enter "3". The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.</p> <p><input type="checkbox"/> Please charge Deposit Account No. 12-2355 in the amount of \$_____. A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> A check in the amount of \$_____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-2355. A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 CFR 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p style="text-align: right;"> Mark S. Graham, Reg. No. 32,355</p>						

Form LNG (9/96)

*** CERTIFICATE OF MAILING ***

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on 10/30/06
Date

Mark S. Graham, Reg. No. 32,355



Attorney Docket No. 56527.C1/ C-3670.0

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): James A. Perkins, et al.
Application No.: 10/828,843
Filing Date: April 21, 2004
Confirmation No.: 5307
Title: System for Inline Stripping of Soil Contaminants
Examiner: Robert J. Popovics (571) 272-1164
Group Art Unit: 1724

AMENDMENT

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 28, 2006, please amend the above-referenced application as follows:

Previous **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.